



COIMBATORE NEWS LETTER

MARCH 2026



Highlights of previous Month



*Feast Mass, Holy Communion and Confirmation,
Our Lady of Lourdes' Shrine, Lourdhipuram*



*Feast Mass, Holy Communion and Confirmation,
St. Lourde's Church, Pollachi*



Ash Wednesday Mass, St. Michael's Cathedral, Coimbatore



*Ash Wednesday Mass,
St. John Bosco's Church,
Goundampalayam*

COIMBATORE NEWS LETTER

March 2026



Intention of the Pope

For disarmament and peace

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

Fr. Secretary

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Pope's Message

Dear brothers and sisters,

At the beginning of each liturgical season, we joyfully rediscover the grace of being Church, namely a community gathered to listen to the word of God. The voice of the Prophet Joel speaks to us, bringing each of us out of our isolation and showing us the urgent need for conversion, which is always both personal and public: “Gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast” (2:16). He mentions the most fragile and least suited to large gatherings, those whose absence would be easy to justify. The prophet goes on to refer to husband and wife: he seems to call them from the privacy of their marital life, so that they will feel part of a larger community. Then he turns to priests, who already find themselves — almost by duty — “between the vestibule and the altar” (v. 17). They are invited to weep and to express these fitting words on behalf of all: “Spare your people, O Lord!” (ibid).

Even today, Lent remains a powerful time for community: “Gather the people. Sanctify the congregation” (Joel 2:16). We know that it has become increasingly difficult to gather people together and make them feel like a community — not in a nationalistic and aggressive way, but in a communion where each of us finds our place. Indeed, during Lent, a people is formed that recognizes its sins. These sins are evils that have not come from supposed enemies, but afflicts our hearts, and exist within us. We need to respond by courageously accepting responsibility for them. Moreover, we must accept that while this attitude is countercultural, it constitutes an authentic, honest and attractive option, especially in our times, when it is so easy to feel powerless

in the face of a world that is in flames. Truly, the Church exists as a community of witnesses that recognize their sins.

Naturally, sin is personal, but it takes shape in the real and virtual contexts of life, in the attitudes we adopt towards each other that mutually impact us, and often within real economic, cultural, political and even realigious “structures of sin.” Scripture teaches us that opposing idolatry with worship of the living God means daring to be free, and rediscovering freedom through an exodus, a journey, where we are no longer paralyzed, rigid or complacent in our positions, but gathered together to move and change. How rare it is to find adults who repent — individuals, businesses and institutions that admit they have done wrong!

Today, we are reflecting precisely on this possibility of repentance. Indeed, it is no coincidence that, even in secularized contexts, many young people, more than in the past, are open to the invitation of Ash Wednesday. Young people especially understand clearly that it is possible to live a just lifestyle, and that there should be accountability for wrongdoings in the Church and in the world. We must therefore start where we can, with those who are around us. “Now is the acceptable time; see, now is the day of salvation!” (2 Cor 6:2). Let us therefore embrace the missionary significance of Lent, not in a way that distracts us from our individual efforts, but in a way that introduces this season to the many restless people of good will who are seeking authentic ways to renew their lives, within the context of the Kingdom of God and his justice.

“Why should it be said among the peoples, 'Where is their God?’” (Joel 2:17). The prophet's question is a warning. It also reminds us of what others think about us, especially those who observe the people of God from the outside. Lent urges us towards

a change of direction — conversion — that makes our proclamation more credible.

Sixty years ago, a few weeks after the conclusion of the Second Vatican Council, Saint Paul VI decided to celebrate the Rite of Ashes publicly during a General Audience in Saint Peter's Basilica, so that the gesture that we are about to perform today would be visible to all. He spoke of it as a “severe and striking penitential ceremony” (Paul VI, General Audience, 23 February 1966) that defies common sense and at the same time responds to the demands of our culture. He said: “In our own day we may ask ourselves whether this pedagogy is still understandable. We answer in the affirmative, because it is a realistic pedagogy. It is a severe reminder of the truth. It brings us to an accurate perception of our existence and our destiny.”

Paul VI said that this “penitential pedagogy surprises modern man in two ways”: the first is in “his tremendous capacity for delusion, self-suggestion and systematic self-deception about the reality of life and its values.” The second aspect is “the fundamental pessimism” that Paul VI discovered everywhere: “Most of the material offered to us today by philosophy, literature and entertainment,” he said, “concludes by proclaiming the inevitable vanity of everything, the immense sadness of life, the metaphysics of the absurd and of nothingness. This material is a vindication of the use of ashes.”

Today, we can recognize that his words were prophetic as we perceive in the ashes imposed on us the weight of a world that is ablaze, of entire cities destroyed by war. This is also reflected in the ashes of international law and justice among peoples, the ashes of entire ecosystems and harmony among peoples, the ashes of critical thinking and ancient local wisdom, the ashes of that sense of the sacred that dwells in every creature.

“Where is their God?” the peoples ask themselves. Yes, dear friends, history, and even more, our own conscience, asks us to call death for what it is, and to carry its marks within us while also bearing witness to the resurrection. We recognize our sins so that we can be converted; this is itself a sign and testimony of Resurrection. Indeed, it means that we will not remain among the ashes, but will rise up and rebuild. Then the Easter Triduum, which we will celebrate as the summit of the Lenten journey, will unleash all its beauty and meaning. This will take place if we participate, through penance, in the passage from death to life, from powerlessness to the possibilities of God.

The ancient and contemporary martyrs shine as pioneers on our journey towards Easter. The ancient Roman tradition of the Lenten stationes — which begins today with the first station — is instructive: it refers both to moving, as pilgrims, and to stopping, *statio*, at the “memories” of the Martyrs, on which stand the basilicas of Rome. Is this not perhaps an invitation to follow in the footsteps of the admirable witnesses to the faith, who can now be found throughout the world? Let us remember the places, stories and names of those who have chosen the way of the Beatitudes and lived them out to the end. Their lives are countless seeds that, even when they seemed to be scattered, were buried in the earth and prepared the abundant harvest that we are called to gather. Lent, as we have seen in the Gospel reading, frees us from wanting to be seen at all costs (cf. Mt 6:2, 5, 16), and teaches us instead to see what is being born, what is growing, and urges us to serve it. It is the profound harmony that is established with the God of life, our Father and the Father of all, in the secret of those who fast, pray and love. Let us redirect, with sobriety and joy, our entire lives and hearts towards God.



Bishop's Message

Dear Rev.Fathers, Religious and People of God,

We celebrate the feast of St.Joseph on 19th of this month. I wish you all a happy feast. The feast is a very important one to all of us, since it is the patron saint of our minor seminary from where all of us received our initial formation to the priesthood. As our diocese is suffering from the paucity of vocations, we kindly plead our saint for his intercession to increase vocations. He was a man of strong faith, a just man and the guardian of the Holy Family. He followed the call of God through his dreams. God entrusted to the just, silent and humble man with the unique privilege of raising his only Son.

In the first Vatican Council, he was declared as the Patron Saint of the universal church. Pope Pius XII added to this title, Patron of the workers which is celebrated on the 1st of May. Previously his name was prayed only in the first eucharistic prayer in the mass. Pope Francis added his name in all the eucharistic prayers in the mass. St.Joseph is also invoked for a happy death. St.Teresa of Avila said that her prayers to our saint had never been unanswered. Our saint has the power to assist us in all cases, in every necessity, in every undertaking. Let us pray to him for his protection.

On 29th of this month onwards, we shall commence the Holy week. On 30th, we have our chrism mass and it is the day of the sanctification of priests. You understand the importance of the day. It is the day that we thank Our Lord for the gift of the sacrament of the priesthood and it is the day to recommit ourselves to do priestly ministry to our people. If our ministry be meaningful, let our priestly life be a source of inspiration and edification to our people. Pope Paul VI said that modern man listens more willingly to witnesses than to teachers and if he

does listen to teachers, it is because they are witnesses. The saying of the Pope reiterates that we should be role models to our people.

I wish you all a fruitful season of Lent. May God bless you.

Yours devotedly in Risen Lord

+L. Thomas Aquinas

Bishop of Coimbatore



Bishop's Engagements

Date/Time	Programme	Place
09.03.2026 Mon / Mor	CKPC Institution Day	Christ the King Polytechnic College, Othakkalmandapam
15.03.2026 Sun / Noon	Awarding the Pupils of Bible Class	Jeeva Jothi Ashram, Bishop House
19.03.2026 Thu / Eve	Feast Mass and Celebration	St. Joseph's Minor Seminary, Coimbatore
22.03.2026 Sun /Eve	Diocesan Legion of Mary Acies Function	St. Michael's Cathedral, Coimbatore.
26.03.2026 Thu / Eve	Annual Day Celebration	Bishop Ambrose College, Sungam bypass Road
29.03.2026 Sun / Mor	Palm Sunday	St. Michael's Cathedral, Coimbatore.
30.03.2026 Mon / Mor	Monthly Recollection	Jeeva Jothi Ashram, Bishop House
Eve	Priests' Sanctification Day & Chrism Mass	St. Michael's Cathedral, Coimbatore.

From Vicar General's Desk

Greetings to you.

We shall all come together on 30th March 2026 for Priestly Sanctification Day. The time table for the day would be as follows:

10.00 am Coffee

10.30 am Talk followed by Adoration and Confession

12.30 am Lunch

06.00 pm Chrism Mass at the Cathedral

MEDICAL FUND PAID FROM 25.01.2026 TO 24.02.2026

S. No	PARISH	AMOUNT
1	CATHEDRAL PARISH	10,000.00
2	RATHINAPURI PARISH	10,000.00
3	PODANUR PARISH	10,000.00
4	KOVAIPUDUR PARISH	10,000.00
5	SOWRIPALAYAM PARISH	10,000.00
6	MADUKKARAI PARISH	10,000.00
7	KARUR PARISH	10,000.00
8	PODANUR PARISH	10,000.00
9	RATHINAPURI PARISH	10,000.00
	T O T A L	90,000.00

HOLY WEEK MINISTRY 2026

S.NO.	NAME OF THE PRIEST	PLACE OF MINISTRY
1.	Rev. Fr. Arokia Thadayus	Mother Theresa Convent
2.	Rev. Fr. Christopher	Francis Convent
3.	Rev. Fr. Antony Jesuraj	IC Convent
4.	Rev. Fr. Vincent Pushparaj	Ganapathy
5.	Rev. Fr. K. Antony Yesuraj	Somanur
6.	Rev. Fr. Peter Mariadoss	Venkatapuram
7.	Rev. Fr. Antony Vinodh	Vedapatti, Vadavalli
8.	Rev. Fr. Kirubakaranathan	Pooluvapatti, Selvapuram
9.	Rev. Fr. Alex Antony Samy	Komarapalayam
10.	Rev. Fr. Edward Gnanasekar	Avinashi
11.	Rev. Fr. Pichai Robert	Marianallor
12.	Rev. Fr. Tellis Roach	Vedar Colony, Mettupalayam
13.	Rev. Fr. Gnanapragasam	Gobichettipalayam
14.	Rev. Fr. Christopher Roche	Erode Railway Colony
15.	Rev. Fr. Andrews Arokiaraj	Thayagam, Ondipudur

Yours fraternally,

V.Rev.Fr. John Joseph Stanis

Vicar General & Secretary to the Trust



ஜீவஜோதி அருட்பணி மைய செய்திகள்

மறைக்கல்வி பணிக்குழு:

ஆசிரியர்களுக்கான தியானம்:

31.01.2026 - கருமத்தம்பட்டி, செபமாலை தியான இல்லத்தில் நமது மறைமாவட்ட கத்தோலிக்க பள்ளிகளில் பணிபுரியும் கத்தோலிக்க ஆசிரியர், ஆசிரியர்களுக்கு தியானமானது நடைபெற்றது, இத்தியானத்தை தியான இல்லம் இயக்குநர் தந்தை அருட்பணி. அலெக்ஸ் ஆன்டனி அவர்கள் வழிநடத்தினார். இத்தியானத்தில் 260 ஆசிரிய பெருமக்கள் கலந்து கொண்டு பயன்பெற்றார்கள். இத்தியானம் நடைபெற எல்லா ஏற்பாடுகளையும் செய்து கொடுத்து உதவிய தியான இல்லம் இயக்குநர் தந்தை அருட்பணி. அலெக்ஸ் ஆன்டனி மற்றும் ஆன்மீக குரு லூர்து இருதய ராஜ் அவர்களுக்கும் அவர்களோடு இணைந்து உதவி புரிந்த அனைவருக்கும் எமது மனமார்ந்த நன்றிகளை தெரிவித்துக் கொள்கிறோம்.

14.02.2026 - காங்கயம், குழந்தை மாதா ஆலயத்தில் நமது மறைமாவட்ட கத்தோலிக்க பள்ளிகளில் பணிபுரியும் கத்தோலிக்க ஆசிரியர், ஆசிரியர்களுக்கு தியானமானது நடைபெற்றது, இத்தியானத்தை அருட்பணி. காடவின் OFM, Cap அவர்கள் வழிநடத்தினார். இத்தியானத்தில் 110 ஆசிரிய பெருமக்கள் கலந்து கொண்டு பயன்பெற்றார்கள். இத்தியானம் நடைபெற எல்லா ஏற்பாடுகளையும் செய்து கொடுத்து உதவிய பங்குத்தந்தை அருட்பணி. இருதய ராஜ் அவர்களுக்கும் அவர்களோடு இணைந்து உதவிபுரிந்த அனைவருக்கும் எமது மனமார்ந்த நன்றிகளை தெரிவித்துக் கொள்கிறோம்.

மறைக்கல்வி மற்றும் நன்னெறிகல்வி ஆண்டுத்தேர்வு:

06.02.2026ம் தேதி நமது மறைமாவட்ட கத்தோலிக்கப் பள்ளிகளில் 3 முதல் 9ஆம் வகுப்புகளில் பயிலும் மாணவ, மாணவியர்களுக்கு ஜீவஜோதி அருட்பணி மையம் வினாதாள்கள் தயாரித்து கொடுத்து மறைக்கல்வி மற்றும் நன்னெறிக்கல்வி ஆண்டுத்தேர்வு பள்ளிகளின் மூலம் நடைபெற்றது. இத்தேர்வில் முதல் மதிப்பெண் பெறும் அனைத்து மாணவ மாணவியர்களுக்கும்

இயக்குநர் தந்தை பள்ளி சந்திப்பின் போது பரிசுகள் வழங்கி அவர்களை ஊக்கப்படுத்துவார்.

விடுமுறை விவிலிய பள்ளி:

V.B.S. ஆசிரியர் கருத்தரங்கு:

V.B.S. வகுப்பு நடத்தும் ஆசிரியர்களுக்கு கருத்தரங்கு 19.04.2026 (ஞாயிற்றுக்கிழமை) அன்று ஜீவஜோதி அருட்பணி மையத்தில் காலை 10.00 மணி முதல் மாலை 4.00 மணி வரை நடைபெறும். பங்குத்தந்தையர்கள் தங்கள் பங்குகளில் V.B.S. வகுப்பு நடத்தும் ஆசிரியர்களை இந்த கருத்தரங்குக்கு ஊக்கப்படுத்தி அனுப்பி வைக்குமாறு அன்புடன் கேட்டுக் கொள்கிறோம்.

V.B.S. மாநிலப் பயிற்சி:

ஓசூர் சீயோன் தியான இல்லத்தில் திண்டிவனம் முப்பணி நிலையம் 'பங்கேற்போம்; பயில்வோம்; V.B.S.-2026 மாநிலப் பயிற்சி பாசறையை வழிநடத்தினார்கள். இதில் நமது மறைமாவட்டத்தில் இருந்து 5 நபர்கள் கலந்து கொண்டு பயிற்சி பெற்றார்கள். இவர்களை ஊக்கப்படுத்தி அனுப்பி வைத்த பங்குத்தந்தையர்களுக்கு நன்றிகள்.

அன்பிய பணிக்குழு:

ஜனவரி மாதம் 18ஆம் தேதி திருப்பூர் குமார் நகர் புனித சூசையப்பர் ஆலயத்தில் அன்பியங்கள் சீரமைப்பு மற்றும் புதுப்பிக்கின்ற பணி ஆரம்பிக்கப்பட்டது. பிப்ரவரி மாதம் முழுவதும் வீடுகள் அன்பிய களப்பணியாளர்களால் சந்திக்கப்பட்டு அன்பியத்தின் அவசியம் மற்றும் மறுசீரமைப்பின் தேவையையும் பற்றி எடுத்து கூறப்பட்டது. இதற்கு தேவையான எல்லா ஏற்பாடுகளையும் செய்து கொடுத்து உதவிய பங்குத்தந்தை அருட்பணி ஹென்றி லாரன்ஸ் அவர்களுக்கு நன்றிகளும், பாராட்டுகளும்.

பிப்ரவரி மாதம் 22ஆம் தேதி சேரன் மாநகர் அன்னை வேளாங்கண்ணி ஆலயத்தில் இயக்குநர் தந்தை திருப்பலி நிறைவேற்றி அன்பியத்தின் முக்கியத்துவத்தைப் பற்றி மக்களுக்கு எடுத்துச் சொல்லப்பட்டது. தொடர்ந்து பங்குத்தந்தையோடு இணைந்து 15 அன்பியங்களில் அன்பிய பொறுப்பாளர் தேர்தல் நடைபெற்று புதியதாக அன்பியப் பொறுப்பாளர்கள் தேர்ந்தெடுக்கப்பட்டனர். இந்நிகழ்வு நடைபெற எல்லா ஏற்பாடுகளை செய்து கொடுத்து உதவிய பங்குத்தந்தை அருட்பணி ஆண்ட்ரூஸ் அவர்களுக்கு மனமார்ந்த நன்றிகளும், பாராட்டுகளும்.

குடும்ப நலப்பணிக்குழு:

VITA - 2026

இந்திய ஆயர் பேரவையின் Charis India என்ற அமைப்பிலிருந்து VITA-2026 வாழ்க்கைக்கான சார்பு நிலையை தேர்தெடுக்க மூன்று நாள் பயிற்சி கருத்தரங்கு நமது ஜீவஜோதி ஆசிரமத்தில் Pro Life குழுவினரால் வழி நடத்தப்பட்டது. இக்கருத்தமர்வில் தமிழக அளவில் எல்லா மறைமாவட்டங்களிலிருந்து 160 பேர் கலந்துக்கொண்டார்கள். மேலும் நமது மறைமாவட்டத்திலிருந்து குடும்பநலப் பணிக் குழுவிலிருந்து 8 நபர்கள் கலந்துகொண்டு பயனடைந்தார்கள்.

கடந்த பிப்ரவரி மாதம் இரண்டாம் சனி மற்றும் ஞாயிறு (14.02.2026 & 15.02.2026) அன்று திருமணத் தயாரிப்பு கருத்தரங்கு வகுப்பானது ஜீவஜோதி ஆசிரமத்தில் நடைபெற்றது. இதில் 76 பேர் கலந்து கொண்டு பயனடைந்தனர். மேலும் இரண்டாவது ஞாயிறு பெற்றோருக்கான கருத்தரங்கு நடைபெற்றது. இதில் 95 பேர் கலந்து கொண்டு பயனடைந்தனர்.

மார்ச் மாதம் திருமண கருத்தரங்கு வகுப்பானது இரண்டாம் சனிக்கிழமை மற்றும் ஞாயிற்றுக்கிழமை (14.03.2026 & 15.03.2026) அன்று ஜீவஜோதி அருட்பணி மையத்தில் நடைபெறும். ஞாயிறு (15.03.2026) பெற்றோருக்கான கருத்தரங்கு நடைபெறும்.

அடுத்த மாதங்கள் நடைபெறும் நாட்கள்:

ஏப்ரல்	11.04.2026 & 12.04.2026
மே	வகுப்பு நடைபெறாது
ஜூன்	13.06.2026 & 14.06.2026

இடம்: ஜீவஜோதி அருட்பணி மையம்

நேரம்: காலை 9.00 மணிமுதல் மாலை 4.30 மணிவரை

கட்டணம்: ரூ.800/-

பங்குத்தந்தையின் கனிவான கவனத்திற்கு:

1. திருமண கருத்தரங்கு காலை 9.30 மணிக்கு ஆரம்பமாகிறது. எனவே பங்கேற்பாளர்கள் சரியாக 9.00 மணிக்கு இங்கு இருக்கும்படி வலியுறுத்தவும். ஒருசிலர் காலதாமதமாக 10.00 (அ) 10.30 மணிக்கு

வருகை தருகின்றார்கள். எனவே நீங்கள் அறிவிக்கும் போது நேரத்தையும் அறிவிக்கவும்.

2. பெற்றோர் கருத்தமர்வு ஞாயிறு நடைபெறுகிறது. அதற்கும் நீங்கள் வலியுறுத்தும்படி கேட்டுக்கொள்கிறோம். அவர்களுக்கும் நாங்கள் சான்றிதழ் வழங்குகிறோம். எனவே அதை கொண்டு வரச்சொல்லி சரிபார்க்கவும்.

உங்களின் ஒத்துழைப்புக்கு நன்றி

அருட்பணி D. ஆண்டனி ஜேசுராஜ்,
அருட்பணிமைய இயக்குநர்

Bible Commission

Bible Commission – Seventh Cycle Certificate Course Ninth Class Report – February 22, 2026

Venue: Jeeva Jyothi Ashram, Bishop's House, Coimbatore

The Bible Commission is pleased to report that the Ninth Class of the Seventh Cycle of the Certificate Course was successfully conducted on February 22, 2026, at Jeeva Jyothi Ashram, Bishop's House, Coimbatore. The session witnessed the enthusiastic participation of approximately 80 attendees, reflecting the growing desire among the faithful to deepen their understanding of Sacred Scripture. The day's sessions were led by Rev. Fr. C. Lawrence, who conducted all four classes with clarity, depth, and pastoral sensitivity. He began with a brief recap of the previous lessons and actively engaged the participants through insightful questions that stimulated thoughtful discussion and reflection.

He also presented an in-depth study of the Psalms based on the scholarly work of the German biblical scholar Hermann Gunkel (1862–1932). Drawing from Gunkel's research, he

explained the literary forms, life settings (Sitz im Leben), and liturgical origins of the Psalms. He covered the following Topics: .1. The Name and Structure of the Psalms 2. The meaning and significance of the name “Psalms.” 3. The division of the Psalms into five books according to ancient tradition. 4. The numbering systems (Hebrew and Greek traditions). 5. Recent scholarly approaches to classification.

When studied in this way, the Psalms are seen to have emerged from the communal worship life of Israel. Though some Psalms are expressed in an individual voice, they are deeply rooted in the collective faith experience of the people of Israel. The joys, sorrows, hopes, and thanksgiving of individuals reflect the life of the community as a whole. The central place of this communal life was the Temple in Jerusalem, where the people gathered to worship God. Thus, the Temple became the primary setting for the origin and flourishing of many Psalms, which were closely connected to temple liturgy and ritual worship.

Acknowledgements

I extend my heartfelt gratitude to Most Rev. Dr. L. Thomas Aquinas, Bishop of Coimbatore, for his constant support and prayers. My sincere thanks also go to Very Rev. Msgr. John Joseph Stanis, Vicar General; Fr. Antony Jesuraj, Director of the Pastoral Centre; and Rev. Fr. J. Antony Selvaraj, Procurator. Special appreciation is due to Mr. Alphonse, Mr. Ruben Jeyaraj, and Miss Prabha for their meticulous arrangements. I am also grateful to Mrs. Rani, Mrs. Julie, Miss Daisy, and all the volunteers for their generous and dedicated service. Glory be to God!

Rev. Fr. C. Lawrence
Secretary, Bible Commission

News from Legal Cell –Coimbatore

Registration of Marriages Regarding:

1. **Online Registration of marriage is MUST.**
2. While uploading the details please don't make any spelling mistake.
3. Please do upload Name, date of birth Parent's name of the parties as it is in their TC. (For Address refer Aadhar card).
4. If there are discrepancies between Baptism certificate and TC, please get Deed of Declaration signed by the party concerned. **(Refer the model of deed of declaration given below).**
5. immediately after marriage get the signature of the parties and witnesses in the printed EXTRACT Form (Final Print Register-Not in the Draft copy) and parish priest sign and seal (Round Seal) is mandatory.
6. Singed EXTRACT is not the Marriage Certificate.
7. Duly Signed EXTRACT along with other documents should be uploaded again in the Government portal for **Government Marriage Certificate.**
8. Entry in the CHURCH MARRIAGE REGISTER also is must, duly signed by the Parish Priest.
9. If one of the parties is a Foreigner, NOC is Must from the Embassy of the Concerned Country.
10. Banns publication Note book is also an important document that should be preserved along with marriage Register.
11. Notification of Marriage should be sent to the Parishes, where the parties were Baptized.
12. Immediately after the receipt of Notification of marriage, Entry in the baptism certificate (Remarks Column) is mandatory.

Deed of Declaration

I.....S/oD/o.....aged.....
now residing at.....do hereby declare and
confirm as here under:

I was born on.....in.....my parents are
Mr.....& Mrs.....and I was baptized as
in the church of.....at

- a) Though I was baptized as in all my school/
college and other government records such as birth
certificate/Aadhar card/ration card/driving license/passport
and etc., my name is referred to as I am
also known and called as only by my
parents, relatives and friends.
- b) Though I was born on, in all my
school/college TC/marksheet and other government records
my Date of birth is referred to as
- c) Though I was born in city/village, in all my
school/college and other government records my place of
birth is referred to as
- d) Though the names of my parents are.....&
..... in all my school/college/and other
government records their names are referred to
as.....&.....

Now I am going to marry Mr/Mrs.....S/o
D/o and my marriage is to be
solemnized in..... church
,.....parish,..... Diocese.

I know that my marriage is to be registered and after
registration, I require marriage certificate. I wish that there
should not be any discrepancy in the marriage certificate to be
issued with reference to my name, Date & place of birth and
etc.... In other words, the details with reference to my name,
date/place of birth and etc. being found in the official records
require to be tallied with the marriage certificate.

For the above purpose I would like to submit that the following correct details as being found in the school/ college/ Government records may be recorded in the marriage register so as to avoid confusions at later stage.

The above said both **Baptism details** and **Government record details** denotes one and the same person.

1. Name:
2. Date of Birth:
3. Place of Birth:
4. Name of my parents:&

I hereby confirm that the details given above are true and correct to the best of my knowledge and belief and in support of my request I have also produced herewith the relevant school/college and government records.

I further state that I have not intentionally suppressed/omitted the correct details. I also hereby undertake to face the unpleasant consequences in case of my intentional omission/commission which may come to light in the days ahead in giving the above particulars. I do hereby admit that the parish priest is in no way responsible/liable for the particulars now I want to be recorded in the Marriage Register which is being maintained by the Church.

I also further agree and undertake to indemnify the parish priest/Diocesan authorities against any problem, loss/claim which they may face/sustain on account of my intentional commission/omission if any.

In support of my declaration as above my parents/Guardian have/has stood as witnesses.

Deponent
witnesses:

- | | |
|----------|----------|
| 1. Sign: | Address: |
| Name: | |
| 2. Sign: | Address: |
| Name: | |

Encl: Copies:

1. Baptism certificate (Must)
2. TC/Marksheet (Must)
3. Aadhar card (Must)
4. Passport
5. Birth Certificate
6. Driving License
7. Voter Id

Note:

- 1) The clauses (a, b c & d) which are not applicable need not be included in this deed of Declaration.
- 2) This should be typed in Rs.120/- stamp paper and signed by the person concerned.
- 3) The deed of declaration should be notarized.
- 4) Witnesses in the deed of declaration may be bridegroom / bride's Parents.

REQUIRED DOCUMENTS FOR RECTIFICATION OF MARRIAGES

I. IF THE PARTIES CONTRACTED THE MARRIAGE OUTSIDE THE CHURCH

1. Request Letter from the parties
2. Marriage Certificate
3. TC (both the parties)
4. Aadhaar (both the parties)
5. Witnesses Aadhaar (both the parties)

II. IF ONE OF THE PARTIES IS A DIVORCER OR DIVORCEE

1. Request Letter from the parties
2. Divorce copy
3. Marriage Certificate
4. TC (both the parties)
5. Aadhaar (both the parties)
6. Witnesses Aadhaar (both the parties)

III. IF ONE OF THE PARTIES IS A WIDOW OR WIDOWER

1. Request Letter from the parties
2. Death Certificate of the diseased
3. Marriage Certificate
4. TC (both the parties)
5. Aadhaar (both the parties)
6. Witnesses Aadhaar (both the parties)

NOTE:

1. Rectification of Marriages will be recorded only in the church marriage register alone.

2. If one of the parties is a Non-Christian (Hindu or Muslim) Rectification of Marriage cannot be done, unless otherwise the Non-Christian party converts to Christianity.

தேதி:

அனுப்புநர்

.....

பெறுநர்

பாங்குத்தந்தை அவர்கள்,

..... ஆலயம்,

அருட்திரு. பாங்குத்தந்தை அவர்களே,

பொருள்: எங்கள் திருமணத்தை சீர்திருத்தம் செய்து தர வேண்டி விண்ணப்பமனு.

நாங்கள் மேற்படி முகவரியில்
 ஆண்டுகளாக ஒன்றாக கணவன் மனைவியாக வாழ்ந்து வருகிறோம்.

எங்களது திருமணம் தேதியில்
 முறைப்படி பெரியவர்கள் முன்னிலையில்
நடைபெற்றது. தற்பொழுது நாங்கள்
 கிறிஸ்தவ ரோமன் கத்தோலிக்க (RC) முறைப்படி எங்கள் திருமணத்தை
 சீர்திருத்தம் செய்ய விரும்புவதால், எங்களது திருமணத்தை ரோமன்
 கத்தோலிக்க கிறிஸ்தவ முறைப்படி திருமண சீர்திருத்தம் செய்து
 தருமாறு தாழ்மையுடன் கேட்டுக்கொள்கிறோம்.

நன்றி.

இப்படிக்கு

1.

2.

இணைப்பு:

1. திருமண சான்று நகல்
2. மாற்றுச்சான்றிதழ் நகல்
3. ஆதார் கார்டு நகல்
4. இரு வீட்டார் சாட்சிகளின் ஆதார் நகல்

Dear Fathers.

Whenever you issue any certificate please mention the purpose and please make a note that “it cannot be produced in the court”.

Fr. Antony Vinodh

Fr. Arokia Pradeep

Mr. Vishnu

Advocates

Legal Cell-Coimbatore



News from CMSSS

Greetings from CMSSS

Dear Fathers

REPORT ON IBC

The Coimbatore Multipurpose Social Service Society (CMSSS) has successfully completed a two-year integrated development project for the Narikuravar nomadic tribal community. Implemented across seven clusters in Coimbatore District-Ponnapuram, Kollupalayam, Thamaraikulam, Thaneerpandal, Mullainagar, Maruthur, and Simmampalyam-the project was inaugurated by the Most Rev. Dr. L. Thomas Aquinas, Bishop of Coimbatore and President of CMSSS. The initiative was designed to address systemic barriers faced by the community, including socio-economic marginalization, educational disruption, institutional discrimination, and gender-based vulnerability, with the overarching goal of facilitating a sustainable social transition towards a life of dignity and well-being.

PROBLEM ANALYSIS AND PROJECT APPROACH

The Narikuravar communities face deeply entrenched challenges. Their traditional nomadic lifestyle, compounded by societal indifference and discrimination, results in exclusion from mainstream economic networks and denial of basic entitlements. Frequent displacement disrupts children's education, leading to



high dropout rates. Women and girls are particularly vulnerable, facing compounded discrimination and heightened risks of abuse. The

community's lack of legal awareness and the exploitative attitudes of local power structures perpetuate a cycle of poverty and powerlessness.



CMSSS designed a holistic, community-led intervention to address these interconnected issues by building local capacities, fostering self-reliance, and empowering the community to become the architects of their own development.

SECOND-YEAR IMPLEMENTATION AND OUTCOMES

The second year of the project focused on consolidating gains from the first year and deepening impact through structured capacity-building activities across four key pillars: socio-economic empowerment, educational support, health and social awareness, and community foundation.

Socio-Economic Empowerment of Women

A cornerstone of the project was the formation and strengthening of twelve Women's Self-Help Groups (SHGs), directly impacting approximately 1,200 individuals. Monthly meetings and training sessions equipped women with a



clear understanding of SHG operations, including internal savings, credit systems, and disciplined repayment.



This platform was leveraged to educate women on accessing government schemes, transforming the SHG into a recognized vehicle for social recognition and state benefits.

The project successfully linked theoretical knowledge to tangible action. Specialized skill training programs were conducted in

two high-potential areas: artificial jewelry making and the rearing of love birds and rabbits. Experienced resource persons provided hands-on training in crafting techniques, material sourcing, animal husbandry, and basic marketing principles. This enabled women not only to acquire new, marketable skills but also to develop the confidence and entrepreneurial mindset necessary to translate these skills into sustainable micro-enterprises and independent income for their families.

Educational Support and Child Development

To address the critical barrier of educational disruption, the project established and maintained seven evening tuition centres across all clusters. Managed by a dedicated Evening In-charge and Cluster Coordinators, these centres provided daily academic reinforcement for school-going children and dropouts, focusing on core subjects and exam preparation. The program adopted a holistic model, with coordinators proactively engaging parents and visiting children's formal schools to resolve attendance issues and foster a supportive home environment. This



academic support was complemented by the annual distribution of essential educational materials, including notebooks, drawing books, and school bags, to approximately 300

children. Furthermore, targeted interventions such as Water, Sanitation, and Hygiene (WASH) training and two-day programs on nutritious food habits educated children on foundational health principles, empowering them to adopt healthier lifestyles and linking good hygiene and nutrition

directly to their overall well-being and academic success. Awareness meetings for parents were also conducted to illuminate the transformative power of education and their critical role in supporting their children's academic journeys, thereby building a strong community-wide belief in education's value.

Health, Rights, and Social Awareness

A comprehensive series of awareness programs was implemented to empower the community with knowledge and foster a protective, inclusive environment. For women, dedicated training sessions on health, facilitated by medical professionals, addressed daily health routines, common health issues, and preventive measures,



enabling participants to develop personalized health plans. Separate training programs on government schemes and women's rights bridged the critical information gap regarding state entitlements. By providing step-by-step guidance on approaching government offices and establishing communication channels for ongoing updates, these sessions



empowered women to actively claim their rights and access support systems. For adolescent girls, the project conducted focused awareness programs on

health and hygiene, demystifying puberty and promoting healthy habits. Crucially, sessions on the health and social consequences of early marriage and personality development programs equipped youth with the knowledge and confidence to envision a different future, challenging deeply rooted practices and fostering personal growth.

Community Foundation and Social Cohesion

The project deliberately fostered a sense of community and solidarity through celebratory and awareness events. A vibrant International Women's Day celebration brought together women from all groups for a day of sharing, cultural expression, and joy, strengthening communal bonds and affirming their shared identity. Similarly, a Children's Day celebration provided a



joyful space for children to engage in games, storytelling, and cultural activities, reinforcing their sense of belonging. To address pervasive social issues, the project conducted sustained awareness campaigns across all clusters on the ill effects of alcoholism and open defecation. Through interactive meetings and door-to-door outreach, these campaigns empowered individuals, particularly women, to address alcohol-related challenges within their families and motivated the community to adopt safe sanitation practices, fostering a collective resolve towards healthier and more dignified living conditions.

CONCLUSION

The two-year integrated project has successfully catalyzed a foundational shift within the Narikuravar community. It has moved beyond service delivery to build lasting capacity, awareness, and ownership. Women are now organized, skilled, and initiating income-generation. Children are receiving sustained educational support, and the community is demonstrably more informed about their rights, health, and social issues. The project has strengthened social cohesion and initiated critical dialogues on long-standing harmful practices.





While the journey towards full social transformation is gradual, this initiative has successfully laid a robust platform from which the Narikuravar community can

continue to advance, equipped with new skills, knowledge, and a renewed sense of agency.

We extend our profound gratitude to the Italian Bishops' Conference for their invaluable partnership, trust, and support, which have been fundamental to this project's success and the positive change witnessed in the lives of the Narikuravar community.



VILLAGE-LEVEL EMPLOYMENT AWARENESS CAMP

A one-day village-level employment awareness camp was organized on February 18, 2026, at the CMSSS Centre in Valparai. The initiative was conducted in collaboration with the Government of Tamil Nadu to address local unemployment and promote skill development. The primary goals of the camp were to educate the community about available job vacancies, provide guidance on employment skills, and empower individuals to find work locally. A key component was the on-site registration of candidates for new vacancies



within their locality. The program saw active participation from 50 members of the CMSSS from the Valparai region. The event was held at the CMSSS Centre and was coordinated by our Programme Coordinator.

Resource persons representing the Government of Tamil Nadu led the sessions. They provided

expert insights into state and central government job portals, necessary application documentation, and current market demands. Emphasis was placed on empowering locals to secure employment close to home, thereby reducing the need for migration. Topics covered included basic soft skills and available vocational training opportunities. A live registration drive was conducted throughout the camp. Attendees were encouraged to register their qualifications and preferences on the spot. This data has been compiled and will be shared with local employers and relevant government departments to facilitate direct placement in upcoming local vacancies. The camp successfully achieved its objective of raising awareness about government employment initiatives. The direct interaction with government resource persons and the tangible benefit of on-the-spot registration provided significant value to the 50 participating CMSSS members and the broader community.



Formation of Domestic Workers' Clusters:

A significant step has been taken to strengthen the domestic work sector through the formation of worker clusters across five key regions: Avinashi, Coimbatore, Kinathukadavu, Anamalai, and Pollachi. This initiative aims to organize domestic workers—who often operate in isolation and remain outside the purview of social security—into structured, small-scale groups at the grassroots level. By doing so, the effort seeks to create a platform for collective dialogue, mutual support, and long-term empowerment.



The primary focus of this drive has been to raise awareness among workers about their rights, entitlements, and the

importance of being part of a recognized union. Through a series of interactive meetings and orientation sessions, workers were introduced to the various schemes and welfare measures available through the Domestic Workers Union. These discussions emphasized how collective representation can



enhance their bargaining power, provide access to social protection, and amplify their voices in matters affecting their livelihoods. A crucial aspect of the organizational process was the establishment of a democratic

governance structure within each cluster. To ensure effective management and local ownership, office bearers such as Presidents, Secretaries, and Treasurers were elected by the members themselves. This participatory approach not only fosters leadership at the community level but also instills a sense of responsibility and ownership among the workers.

The formation of these clusters marks a foundational milestone in the journey toward formal unionization. It reflects a growing recognition among domestic workers of the power of unity and the need for institutional support. The groundwork laid through this initiative has generated momentum and enthusiasm across all five regions.

Looking ahead, all clusters are scheduled to come together for a collective gathering in upcoming months. This meeting will serve as a unified union, paving the way for stronger advocacy, greater solidarity, and enhanced access to welfare benefits. It is a decisive move toward ensuring dignity, recognition, and social justice for domestic workers across the region.

FORMATION OF SELF-HELP GROUPS

New women self-help groups have been successfully formed in the Avinashi and Udumalpet regions. This initiative aims to

empower local women through collective savings and economic activities, helping them improve their financial independence. The



groups conducted their inaugural meetings with our coordinators present. During these sessions, the members were given basic training on maintaining meeting minutes and keeping proper registers. This foundational knowledge ensures transparency and smooth functioning of the groups from the very beginning. Our coordinators assisted the members in



selecting their group leaders. The newly elected office bearers will now proceed to open bank accounts for their respective groups. This step is crucial for formalizing their savings and credit operations, allowing

them to access bank loans and government schemes in the future. These self-help groups will continue to meet regularly, with the objective of improving the economic situation of their members' lives. Through collective savings and internal lending, the women will gain financial confidence and work towards self-reliance. Encouraged by this progress, our team is currently mobilizing other women in these areas to form additional groups. The response from the community has been positive, and we expect more groups to be formed in the coming weeks.

CHILDREN SPONSORSHIP PROGRAM

The coordinators from all regions recently visited the children enrolled in the sponsorship program. During these visits, they collected the children's marksheets and the letters written for their donors. The team also helped the children prepare to send their regards and updates to the donors, which will be dispatched in the coming month.

Along with collecting these documents,



the coordinators took time to verify the current family situations of each child. They assessed the economic condition of the households and how the families are coping with their present



circumstances. This verification helps ensure that the support reaches those who need it most. During the visits, CMSSS extended help to some families who were in need of guidance. The team provided moral support and encouragement to both the

parents and the children. They spoke with the families about the importance of education and motivated the children to attend school regularly and study well for a better future. The families expressed their gratitude for the continued support. The children are eager to perform well in their studies and send their best regards to their donors. The coordinators will continue to monitor their progress and provide necessary assistance going forward.

UDHAYAM WOMEN FEDERATION TRUST LOAN DISBURSEMENT DETAILS -2026

MONTH OF February -26

SL.NO	BENEFICIARY NAME	REGION	AMOUNT
1	Bindhu	Kinathukadavu	45000
2	Priya Dharshini	Kinathukadavu	45000
3	kanagarathinam	Kinathukadavu	45000
4	leena	Coimbatore	45000
5	Syamala	Coimbatore	45000
		TOTAL	2,25,000

NABFINS LOAN DISBURSEMENT DETAILS

SL.NO	JLG NAME	REGION	LOAN AMOUNT
1	Sri Sai	Kinathukadavu	2,70,000
2	Roia mullai	Udumalaipetai	1,60,000
3	Malar	Pollachi	5,20,000
		TOTAL	9,50,000

ED CRESCIO PROGRAM

The Ed Crescio program was conducted to provide essential material needs to marginalized and poor individuals in the community. Grocery kits were assembled and distributed to selected beneficiaries on February 11th. The recipients were carefully chosen from among the poorest backgrounds, focusing on those who are helpless and have no one to support them. These are individuals living alone without family care or community support. The kits contained basic necessities including rice, dhal, cooking oil, soaps, and other toilet items to meet their daily needs. Two separate distribution



programs were organized during the month of February. The first program covered the Coimbatore region, and the second served the Kinathukadavu area. Our coordinators managed the overall organization, including identifying beneficiaries, procuring the materials, and assembling the kits. The CMSSS Director personally attended both programs and distributed the grocery kits to the beneficiaries. The Director also spent time speaking with the recipients, understanding their difficulties, and offering words of encouragement. The beneficiaries expressed their heartfelt gratitude for the timely assistance. For many, these essential items provide relief from the struggle to arrange daily meals and basic necessities. The program continues to uphold the commitment of serving the most vulnerable members of society.

KOLPING

VISIT TO KOLPING FAMILY - GANDHIPURAM

A visit was conducted to the Maria Vaalga Kolping Family at Gandhipuram on January 25, 2026. The group has now

completed one year of successful functioning in the region and has made steady progress in its activities. During this period, the group commenced providing internal loans to its members, marking an important step toward financial self-reliance. The Kolping Director visited the group to review their operations and assess their progress. The Director examined the group's registers and verified the meeting minutes to ensure proper maintenance of records. The documentation was found to be in order, reflecting the group's commitment to transparency and disciplined functioning. As part of the visit, seven members received their internal loans directly from the Director. The loan disbursement was carried out formally, with the members expressing their gratitude for the support extended to them. The group continues to function with enthusiasm and dedication.



Regular meetings are being conducted, and the members are actively participating in savings and loan repayment activities. The Director encouraged them to maintain their momentum and utilize the loans for income-generating activities. The visit concluded on a positive note, with the members reaffirming their commitment to the group's growth and their own economic empowerment.

COIMBATORE DIOCESE HEALTH COMMISSION HEALTH COMMISSION PROGRAMME

A programme was organized by the Diocesan Health Commission on February 11, 2026, at the CMSSS. The event was held on the occasion of the Feast of Our Lady of Lourdes, which is observed as World Day of the Sick. As part of the observance, medical kits were distributed to the needy as a token of love and care. A total of 12 individuals received these kits, which contained basic medical supplies to support their health needs. The recipients were selected from among the

marginalized and those requiring assistance. The initiative aimed to extend the healing mission of the Church and bring comfort to the sick and vulnerable in our communities. The gesture was well received, and the beneficiaries expressed their gratitude for the timely support. On this occasion, several other religious communities across the diocese also organized programmes for the needy and the poor. These included health awareness sessions, medical camps, and distributions of essential items. We extend our appreciation to all the communities and groups who conducted programmes on the basis of the Health Commission's vision. Their dedicated efforts reflect the commitment of the diocese to serve the suffering and promote the well-being of all people.



Rev. Fr. Tellis Roch
Director, CMSSS

News from CEEMA

Dear Rev. Fathers & Sisters,
Greetings from CEEMA!

We are happy to report our activities for February 2026.

Children Sponsorship Program (CPSP)

On February 8, 2026, CEEMA distributed the second instalment of financial support for the year 2025-2026 to CPSP students at Dharapuram. The event began with a welcome dance performed by the CPSP students, creating an enthusiastic and lively atmosphere. During the program, the CEEMA director interacted with the students, offering words of encouragement and motivating them to excel in their studies. He also extended his best wishes for their upcoming annual exams. Most of the

students are preparing for public exams. Fr. Dhanasekar, V.F. and parish priest of Dharapuram also took part in this event and shared his thoughtful guidance to be a good person in the society.

On February 15, 2026, the second instalment was distributed at Perundurai CEEMA office, where CPSP students performed a welcome dance to commence the program. The folk dance was performed by the students. This was very happy moment among the students. The director took the opportunity to interact with the students, encouraging them to focus on their academics and wishing them success in their exams. Christmas



gifts were also distributed to all students at this location.



Across both locations, a total of 218 students received their financial support through cheques, ensuring continued assistance for their educational needs. A new projector and screen also purchased for CEEMA training centre.

Distribution of special gifts

On the same day as the distribution of the second instalment for the year, six children from Erode and Dharapuram districts received special gifts from their donors.

The students were overjoyed to receive these gifts, which served as a great source of encouragement for them. Reply letters also received from the students and sent to their respective donors.

Career Guidance Program

A Career guidance programme was conducted in CEEMA for the students studying in 10th, 11th and 12th std. More than 25

students participated in that program and got clear idea for what to do next in the future.



Rev. Fr. G. Rosario Vinoth
Director, CEEMA

May God grant them eternal rest

06-03-1854	Rev. Fr. Louis Perceval
06-03-1868	Rev. Fr. A. H. Avrial
13-03-1929	Rev. Fr. Criterat
14-03-1924	Rev. Fr. F. X Vieillard
19-03-1933	Rev. Fr. S. Arulanthar
19-03-1942	Rev. Fr. Boulanger
20-03-1901	Rev. Fr. A. J. Lemarchand
20-03-2009	Rev. Fr. A. Jerome
21-03-1861	Rt. Rev. Fr. Msgr. C. Bonnard
22-03-1943	Rev. Fr. Gnanapragasanathar
22-03-1887	Rev. Fr. L. A. Metayer
26-03-1920	Rev. Fr. Arul
28-03-2007	Rev. Fr. M. S. Michael
28-03-1934	Rev. Fr. Petit
29-03-1996	Rev. Fr. M. Irudayam
31.03.2016	Rev. Fr. Oubagarasamy



கண்ணீர் அஞ்சலி!

அருடபணி.

பிரின்ஸ் ராபர்ட் பெல்லார்மின்

தந்தை : A. ஸ்துனிஸ்லாஸ்

தாயார் : L. பரிபூர்ணம்

பிறப்பு

குடும்பம்

இறப்பு

16.05.1952 | 04.05.1980 | 16.02.2026

1968 - 1972	புனித சூசையப்பர் இளங்குருமடம்
1972 - 1980	தத்துவபிம்ஸ், இறைபிம்ஸ், திரு இரூப ஆண்டவர் குருமடம், பூவிருந்தவல்லி
04.05.1980	குடும்பம்
1980 Jun - 1981 Dec	உதவிப்பங்குத்தந்தை, கிறிஸ்து அரரசர் ஆலயம் , காட்டூர்
1982 Jan - 1982 Dec	உதவிப்பங்குத்தந்தை, புனித அலோசியஸ் ஆலயம், தாராபுரம்
1983 Jan - 1983 Dec	உதவிப்பங்குத்தந்தை, அமல அன்னை ஆலயம், ஈரோடு
1984 Jan -1986 Dec	கியக்குளர், மறைமாவட்ட மேம்பிப்பணி மையம்
1987 Jan -1989 Dec	பங்குத்தந்தை, லூர்து அன்னை ஆலயம், பாடகிரி
1990 Jan -1991 May	பங்குத்தந்தை, புனித செபஸ்தியார் ஆலயம், நெம்மாறா
1991 Jun -1992 Dec	பங்குத்தந்தை, பாடகிரி, நெம்மாறா
1993 Jan -1996 May	பங்குத்தந்தை, லூர்து அன்னை ஆலயம், பாடகிரி
1996 Jun -1997 May	பங்குத்தந்தை, புனித இன்னாசியார் ஆலயம், வடக்கஞ்சேரி
1997 Jun -1998 May	பங்குத்தந்தை, புனித அன்னம்மாள் ஆலயம், மரியநல்லூர்
1998 Jun -2003 May	பங்குத்தந்தை, புனிதர்கள் பேதுரு, பவுல் ஆலயம், மடத்துக்குளம்
2003 Jun -2004 May	பங்குத்தந்தை, சலேத் அன்னை ஆலயம், சின்ன தாராபுரம்
2004 Jun -2009 May	செபலர், ஆயர் அம்புரோஸ் கல்லூரி, கோவை
2009 Jun -2010 May	விநிமுறை
2010 Jun -2015 May	பங்குத்தந்தை, உலக இரட்சகர் ஆலயம், பவானிசாகர்
2015 Jun -2017 May	பங்குத்தந்தை, வேளாங்கண்ணி அன்னை ஆலயம், சேரன்மானாகர்
2017 Jun -2022 May	பங்குத்தந்தை, புனித குழந்தை நெருசாஆலயம், ஒத்துக்கால் மண்டபம்
18.06. 2022	பணி ஓய்வு - ஆயர் இல்லம்

Wish You a Long Life and Good Health on Your Birth Day



1st

Fr. P. John Joseph



5th

Fr. Amaladass Thaddeus



5th

Fr. Sebastian Durai



13th

Fr. Arul Santhosh



14th

Fr. Maria Joseph Balu



20th

Fr. Joseph Felix



21st

Fr. S. Irudayaraj



22nd

Fr. Arul Jebamalai Raj



31st

Fr. Joseph Pragasam



31st

Fr. John Paul Vincent

May God Bless You on Your Feast Day



17th

Fr. Patrick Irudayaraj



19th

Fr. P. John Joseph



19th

Fr. Pancras Joseph



19th

Fr. Maria Joseph Dhanaraj



19th

Fr. P. Joseph Jayapaul



19th

Fr. P. Maria Joseph



19th

Fr. Maria Joseph Balu



19th

V.Rev.Fr. S. John Joseph Stanis



19th

Fr. Joseph David



19th

Fr. Maria Joseph. A



19th

Fr. Joe Francis



19th

Fr. Joseph Pragasam



19th

Fr. Joseph Suthakar



19th

Fr. Joseph Felix



19th

Fr. Dinato Joseph



st. joseph's

Matriculation Higher Secondary School

Ondipudur, Coimbatore - 641 016. Phone : 2271367



*Wishing you a blessed
St. Joseph's Feast Day
filled with peace, love,
and joy*

